

CURRICULUM VITAE

Kevin J. Tuite

Date of birth: 3 April 1954, South Bend, Indiana, USA

Citizenship: citizen of Canada and Ireland

Professeur titulaire (full professor)
Département d'anthropologie
Université de Montréal
Case postale 6128,
Succursale centre-ville
Montréal, Québec H3C 3J7

telephone: 1-514-343-6111 ext 51713

fax: 1-514-343-2494

kj.tuite@umontreal.ca

<http://www.philologie.com>

Degrees: Northwestern University 1972-1976
BA Chemical Engineering

University of Chicago 1980-1988
PhD Linguistics

Work: Département d'anthropologie
Université de Montréal
professeur adjoint 1991-1996
professeur agrégé 1996-2002
professeur titulaire 2002-

Lehrstuhl für Kaukasiologie
Friedrich-Schiller-Universität Jena
Professor 2010-2014

PUBLICATIONS

Monographs

2021. *On the origin of Kartvelian version. (Studies in Caucasian Linguistics, 22)*. München: Lincom Europa.
1998. *Kartvelian Morphosyntax. Number agreement and morphosyntactic orientation in the South Caucasian languages. (Studies in Caucasian Linguistics, 12)*. München: Lincom Europa.
1997. *Svan. (Languages of the World / Materials, vol. 139)*; München: Lincom Europa.
1994. *An anthology of Georgian folk poetry*. Madison, NJ: Fairleigh Dickinson University Press.
- [2004. 2nd revised edition: *Violet on the Mountain. An anthology of Georgian folk poetry*. Tbilisi: Amirani.]

Edited Collections

2018. TSYPYLMA DARIEVA, FLORIAN MÜHLFRIED, KEVIN TUITE (editors). *Sacred Places, Emerging Spaces: Pilgrims, Saints and Scholars in the Caucasus*, ed. Berghahn Press.
2006. DONALD RAYFIELD (chief editor); Rusudan Amirejibi, Shukia Apridonidze, Laurence Broers, Ariane Chanturia, Levan Chkhaidze, Tina Margalitadze (editors); Reuven Enoch, George Hewitt, Davit Jashi, Zurab Kiknadze, Kevin Tuite (contributors). *A Comprehensive Georgian-English Dictionary*. London: Garnett Press.
2006. CHRISTINE JOURDAN & KEVIN TUITE (editors). *Language, Culture and Society: Key Topics in Linguistic Anthropology*. Cambridge University Press.
2006. CATHERINE O'NEIL, MARY SCOGGIN & KEVIN TUITE (editors). *Language, Culture and the Individual. A Tribute to Paul Friedrich*. München: Lincom Europa.
2003. DEE ANN HOLISKY & KEVIN TUITE (editors). *Current trends in Caucasian, East European and Inner Asian linguistics. Papers in honor of Howard I. Aronson*. Amsterdam & Philadelphia: John Benjamins (Current Issues in Linguistic Theory, 246).
1994. FRIEDRICH, P. & DIAMOND, N. (volume editors); AUSTERLITZ, R., TUITE, K., & CREUZINGER, C. (associate editors). *The encyclopedia of world cultures, Volume VI: Russia and Eurasia / China*. Boston: G.K. Hall & Co.

1982. R. SCHNEIDER, R. CHAMETZKY & K. TUIITE (editors). *Papers from the 18th regional meeting of the Chicago Linguistic Society*. Chicago: Chicago Linguistics Society.

1982. R. SCHNEIDER, R. CHAMETZKY & K. TUIITE (editors). *Papers from the parasession on non-declaratives*. Chicago: Chicago Linguistics Society.

Articles and book chapters.

2023 (IN PRESS). Applicative constructions in Kartvelian. *Applicative constructions in the world's languages*, ed. Fernando Zuñiga and Denis Creissels. De Gruyter.

2023. TUIITE, K. & MYKOLENKO, ANASTASIIA. Dina Kozhevnikova, an ethnographer, and poet, in Soviet Svaneti, 1928-1931. *Dina Kozhevnikova: ethnographical records*, ed. Gulnara Kvantidze, Manana Khizanashvili. Tbilisi: Georgian National Museum; pp 93-103.

2022. The Old Georgian Version of the Miracle of St George, the Princess and the Dragon: Text, Commentary and Translation. *Sharing Myths, Texts and Sanctuaries in the South Caucasus: Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages*; ed. Igor Dorfmann-Lazarev (Studies in Early Christian Apocrypha 19); Leuven: Peeters, 60-94.

2022. TUIITE, K., BUXRASHVILI, P. & DOLIDZE, R. Interview with Khevisberi Pilip'e Baghiauri. *Issues in Kartvelian Studies*, ed. Tamar Makharoblodze. Wilmington: Vernon Press, 223-242.

2021. Representations of George and his Female Counterpart in Caucasus Vernacular Religion and Folklore. *Sjani* 22:7-28

2019. Comments on the Origins of Indo-European: The Caucasian Substrate Hypothesis. *Journal of Indo-European Studies* 47 #1-2: 157-165.

2018. Qualitative ablaut and transitivity in Kartvelian. *International Journal of Diachronic Linguistics and Linguistic Reconstruction* 15: 313-336

2018. Nino Tserediani, Kevin Tuite & Paata Bukhrashvili. Women as bread-bakers and ritual-makers: gender, visibility and sacred space in Upper Svaneti. *Sacred Places, Emerging Spaces: Pilgrims, Saints and Scholars in the Caucasus*, ed. Tsypylma Darieva, Florian Mühlfried, Kevin Tuite. Berghahn Press; 46-69.

2018. Image-mediated diffusion and body shift in the cult of St Eustace in the western Caucasus. *Le corps et le lieu. Nouveaux terrains*, ed. Simona Bealcovschi. Montréal: Éditions@anthro, 141-154.

2017. St. George in the Caucasus: Politics, Gender, Mobility. *Sakralität und Mobilität im Kaukasus und in Südosteuropa*, ed. by Tsypylma Darieva, Thede Kahl and Svetoslava Toncheva. Wien: Verlag der Österreichischen Akademie der Wissenschaften; 21-56.

2017. Language and emergent literacy in Svaneti. *Endangered Languages of the Caucasus and Beyond*, ed. Ramazan Korkmaz & Gürkan Doğan. Brill; 226-243.

2017. Alignment and orientation in Kartvelian (South Caucasian). *Oxford Handbook of Ergativity*, ed. by Jessica Coon, Diane Massam & Lisa Travis. Oxford University Press; 1114-1138.
2016. The political symbolism of the mid-summer festival in Pshavi (Northeast Georgian highlands), then and now. *Kaukasiologie heute. Festschrift für Heinz Fähnrich zum 70. Geburtstag*. Herausgegeben von Natia Reineck und Ute Rieger. Buchverlag König; 365-390.
2014. Georgia. *Worldmark Encyclopedia of Religious Practices, 2nd Edition, Volume 2*, Thomas Riggs (editor). Detroit: Thomson Gale; 588-596.
2014. The Kartvelian Suffixal Intransitive. *Advances in Kartvelian Morphology and Syntax*, ed. by Nino Amiridze, Tamar Khizanishvili Reseck and Manana Topazde Gäumann, 1-22; (Diversitas Linguarum 38). Bochum: Universitätsverlag Dr. N. Brockmeyer.
2012. Editor's foreword. *Kartveluri leksik'is ist'oriidan (From the History of Kartvelian Vocabulary)* by Iza Chantladze; Tbilisi: Arnold Chikobava Institute of Linguistics; 13-22.
2011. The reception of Marr and Marrism in the Soviet Georgian academy. *Exploring the Edge of Empire: Soviet Era Anthropology in the Caucasus and Central Asia*, ed. by Florian Mühlfried and Sergey Sokolovsky; Halle Studies in the Anthropology of Eurasia, Halle: LIT Verlag; 197-214.
2011. Xevsur shrine invocations: iconicity, intertextuality and agonism. *Folia Caucasica: Festschrift für Jost Gippert zum 55. Geburtstag*. Manana Tandaschwili & Zakaria Pourtskhvanidze (eds), Logos Publishing, Frankfurt/Tbilisi; 197-221.
2010. The Autocrat of the Banquet Table: the political and social significance of the Georgian supra. *Language, History and Cultural Identities in the Caucasus. Papers from the conference, June 17-19 2005, Malmö University*, K. Vamling (ed.), Caucasus Studies 2. Dept. of International Migration and Ethnic Relations, Malmö University; 9-35.
2010. The violet and the rose. A Georgian lullaby as song of healing and socio-political commentary. *Cultural Archetypes and Political Change in the Caucasus*. Nino Tsitsishvili & Sergey Arutiunov, eds. Saarbrücken: Lambert Academic Publishing; 67-87.
2009. Agentless transitive verbs in Georgian. *Anthropological Linguistics*, 51 #3-4: 269-295.
2008. The Banner of Xaxmat'is-Jvari: Vazha-Pshavela's Xevsureti. *Der Dichter Važa-Pšavela. Fünf Essays*, Ekaterina Gamkrelidze, ed. Würzburg: Königshausen & Neumann; 11-38.
2008. The Rise and Fall and Revival of the Ibero-Caucasian Hypothesis. *Historiographia Linguistica*, 35 #1; 23-82.
2007. Liminal morphosyntax: Georgian deponents and their kin. *Chicago Linguistics Society*, vol 39; 774-788.
2007. Ethnographie et fiction en Géorgie. *Célébrer une vie : actes du colloque en honneur de Jean-Claude Muller*, Kiven Strohm et Guy Lanoue, dir. Montréal: Département d'anthropologie, Université de Montréal, pp 161-169.
2006. Georgia. *Worldmark Encyclopedia of Religious Practices, Volume 2*, Thomas Riggs (editor). Detroit: Thomson Gale; 590-595.

2006. CHRISTINE JOURDAN & KEVIN TUIE. Introduction: Walking through walls. *Language, Culture and Society: Key Topics in Linguistic Anthropology*. Christine Jourdan & Kevin Tuite (editors), 1-15.
2006. Of phonemes, fossils and webs of meaning: The interpretation of language variation and change. *Language, Culture and Society: Key Topics in Linguistic Anthropology*, Christine Jourdan & Kevin Tuite (editors), 229-256.
2006. The meaning of Dael. Symbolic and spatial associations of the South Caucasian goddess of game animals. *Language, Culture and the Individual. A Tribute to Paul Friedrich*. Catherine O'Neil, Mary Scoggin & Kevin Tuite (editors); 165-188.
2006. Forward to *Postsowjetische Feiern: Das Georgische Bankett im Wandel* by Florian Mühlfried. Stuttgart: ibidem-Verlag; 27-30
2004. Early Georgian. *Cambridge Encyclopedia of the World's Ancient Languages*, Roger D. Woodard (editor). Cambridge University Press; 967-987.
2004. Lightning, sacrifice and possession in the traditional religions of the Caucasus. Part I. *Anthropos* 99: 143-159.
2004. Lightning, sacrifice and possession in the traditional religions of the Caucasus. Part II. *Anthropos* 99: 481-497.
2003. BUXRASHVILI, P., DOLIDZE, R., & TUIE, K. Interview mit Chewisberi Pilipe Baghiauri. *Georgica* #26: 44-63.
2003. Introduction. *Current trends in Caucasian, East European and Inner Asian linguistics. Papers in honor of Howard I. Aronson*. Dee Ann Holisky & Kevin Tuite (editors), vii-xviii. Amsterdam & Philadelphia: John Benjamins.
2003. Kartvelian series markers. *Current trends in Caucasian, East European and Inner Asian linguistics. Papers in honor of Howard I. Aronson*. Dee Ann Holisky & Kevin Tuite (editors), 363-392. Amsterdam & Philadelphia: John Benjamins.
2003. Explorations in the ideological infrastructure of Indo-European studies. *Historiographia Linguistica*, 30 #1/2; 205-217.
2002. Deponent verbs in Georgian; *Philologie, Typologie und Sprachstruktur: Festschrift für Winfried Boeder zum 65. Geburtstag*, Wolfram Bublitz, Manfred von Roncador, Heinz Vater (editors), 375-389. Frankfurt am Main: Peter Lang Verlag.
2002. TUIE, K. & BUXRASHVILI, P. Central Caucasian religious systems and social ideology in the post-Soviet period. *Amirani* #7; 2002; 7-24
2002. Real and imagined feudalism in highland Georgia. *Amirani* #7; 25-43
2002. Feudalismus im georgischen Hochland: Wirklichkeit und Vorstellungswelt. *Georgica* #25; 130-142
2000. TUIE, K. & BUXRASHVILI, P. Binarité et complémentarité en Géorgie du nord-est. La présentation des garçons et des filles au sanctuaire d'Iaqsar. *Amirani* #3; 41-55
2000. "Anti-marriage" in ancient Georgian society. *Anthropological Linguistics*, 42 #1; 37-60

2000. K'avk'asiur "enata minik'avširebi" (Mini-Sprachbünde in the Caucasus). *K'avk'asiis macne* #2: 195-197.
1999. TUIITE, K, BUXRASHVILI, P. Binarität und Komplementarität in Nordostgeorgien. Die Vorstellung von Jungen und Mädchen am Iaqsari-Heiligtum. *Georgica* #22; 59-72
1999. The myth of the Caucasian Sprachbund: the case of ergativity. *Lingua*, 108 #1; 1-29
1999. Au delà du *Stammbaum*: Théories modernes du changement linguistique. *Anthropologie et sociétés*, vol 23, #3; 15-52
1999. The uses of the Caucasus. *Amirani* #1; 5-6
1998. Achilles and the Caucasus. *Journal of Indo-European Studies*, vol 26, #3-4; 289-344
- TUIITE, K, & SCHULZE, W. 1998. A case of taboo-motivated lexical replacement in the indigenous languages of the Caucasus. *Anthropological Linguistics*, 40 #3; 363-383
1998. Representations of social space in South Caucasian and Indo-European ideology; *Cosmos* vol 14 #1; 9-20
1998. Note de terrain sur le verbe svane. *Langue et langues. Mélanges Albert Maniet*. Yves Duhoux (editor), 267-279. Louvain-la-Neuve, Belgique: Bibliothèque des Cahiers de l'Institut de Linguistique de Louvain.
1998. Akilevsi da k'avk'asia. *Kartveluri memk'vidreoba* II; 124-134
1998. Evidence for prehistoric links between the Caucasus and Central Asia: the case of the Burushos. *The Bronze Age and Early Iron Age Peoples of Eastern Central Asia*, Victor H. Mair (editor). Washington DC: Institute for the Study of Man; 448-475
1997. Pelops, the Hazel-witch and the pre-eaten ibex: on an ancient Circumpontic symbolic cluster. *Monographies en archéologie et histoire classiques de l'Université McGill. Antiquitates Proponticæ, Circumponticæ et Caucasicæ II*. Amsterdam: Gieben; 11-28
1997. Ts'ats'loba — sulis varjiši. *Sit'q'way. kartvel enatmecnierta q'oveltviuri gazeti* #1; 7
1996. The Caucasus. *Encyclopedia of Cultural Anthropology*, D. Levinson & M. Ember, chief eds. New York: Henry Holt & Co.; vol 1: 181-185
1996. Der Kaukasus und der Hindu-Kush: Eine neue Betrachtung des Beweismaterials über frühe Verbindungen. *Georgica* #19; 92-108
1996. Highland Georgian paganism — archaism or innovation? *Annual of the Society for the Study of Caucasia*, #7; 79-91
1996. Paradigm recruitment in Georgian. *NSL 8: Linguistic Studies In The Non-Slavic Languages of the Commonwealth of Independent States and the Baltic Republics*, H. Aronson (editor). Chicago Linguistics Society; 375-387
1996. K'avk'asiuri prosthesis motivi da misi evraziuli p'aralelebi. *Kartveluri memk'vidreoba* I; 99-120
1995. The declension of ethnonyms in English. *Proceedings of the 21st annual meeting of the Berkeley Linguistics Society (BLS 21)*; 491-502

1994. Zur Typologie von Wörtern und «Nicht-Wörtern» in südkaukasischen Liedern. *Georgica* #17; 108-121
1994. The Aghuls. *The encyclopedia of world cultures, Volume VI: Russia and Eurasia / China*. Paul Friedrich & Norma Diamond, réds. du volume; David Levinson, réd. en chef. [Boston: G.K. Hall & Co.]; 1994; 10-11
1994. The Svans. *The encyclopedia of world cultures, Volume VI: Russia and Eurasia / China*. P. Friedrich & N. Diamond, volume eds., D. Levinson, chief ed. Boston: G.K. Hall & Co.; 343-347
- CHERCHI, M., PLATZ, S. & TUIITE, K. 1994. The Yezidis. *The encyclopedia of world cultures, Volume VI: Russia and Eurasia / China*. P. Friedrich & N. Diamond, volume eds., D. Levinson, chief ed. Boston: G.K. Hall & Co.; 407-411
1994. Syntactic subject in Georgian. *Studies in the Linguistics of Caucasia in Memory of Akaki Shanidze*. Columbus, Ohio: Slavica; 218-228
1994. Aorist and pseudo-aorist for Svan atelic verbs. *NSL 7: Linguistic Studies In The Non-Slavic Languages of the Commonwealth of Independent States and the Baltic Republics*, H. Aronson (editor)[Chicago Linguistics Society]; 319-340
1993. The production of gesture. *Semiotica* 93-1/2; 83-105
1993. Relations between the sexes in South Caucasian folk poetry. *Annual of the Society for the Study of Caucasia*, #4-5; 3-32
1993. Aorist und Pseudoaorist für swanische atelische Verben. *Georgica* #16; 77-94
- IMEDADZE, N. & TUIITE, K. 1992. The acquisition of Georgian. *The crosslinguistic study of language acquisition vol. 3*, D. Slobin (editor). Hillside, NJ: L. Erlbaum Associates; 39-109
1992. The category of number in Common Kartvelian. *The Non-Slavic Languages of the USSR: Linguistic Studies*, H. Aronson (editor)[Chicago Linguistics Society]; 245-283
1990. Das Präfix *x*- im Frühgeorgischen. *Georgica* #13/14; 34-61
1989. The geography of Georgian *q'e*. *The Non-Slavic Languages of the USSR: Linguistic Studies*, H. Aronson (editor)[Chicago Linguistics Society]; 283-302
1988. A note on split objectivity in Georgian. *Univ. of Chicago working papers in linguistics* #4; 257-265
1987. Some remarks on the acquisition of split-ergative patterning.. *Univ. of Chicago working papers in linguistics* #3; 227-236
1987. Indirect transitives in Georgian. *Proceedings of the 13th annual meeting of the Berkeley Linguistics Society (BLS 13)*; 296-309
1985. TUIITE, K., A. AGHA & R. GRACZYK; Agentivity, transitivity and the question of active typology; *Papers from the Parasession on agentivity and causatives (Chicago Linguistics Society 21:2)*; 252-270
1984. Case attraction and case agreement. *Proceedings, 1st Eastern States Conference on Linguistics (ESCOL 84)*; 140-151

Book reviews and commentaries.

- Be a violet! The challenge of translating a sound-painting. Review of Shota Rustaveli *The Knight in the Panther Skin*, trans. Lyn Coffin. *The Times Literary Supplement* 17 March 2017, pg 25.
- review of Paul Manning. 2015. Love Stories: Language, Private Love, and Public Romance in Georgia. *Journal of the Royal Anthropological Institute (N. S.)* 23, 2016, 24-25.
- review of Stéphane Voell and Ketevan Khutsishvili (eds.) *Caucasus Conflict Culture. Anthropological Perspectives on Times of Crisis*. Curupira, 2013. *Caucasus Survey* 4:1, 2016, 109-111.
- review of Natalie Sabanadze. 2010. Globalization and Nationalism. The Cases of Georgia and the Basque Country. *Nationalities Papers*, 39:3, May 2011, 471-473.
- review of Bruce Grant. 2009. The Captive and the Gift: Cultural Histories of Sovereignty in Russia and the Caucasus, *Comparative Studies in Society and History* 52 #2, 2010, 485-486
- review of Matthew Baerman, Greville Corbett, Dunstan Brown & Andrew Hippisley (eds.) Deponency and Morphological Mismatches, *Linguistic Typology* 13 #3, 2009, 472-478
- review of Peter Auer, Frans Hinskens, and Paul Kerswill, eds., Dialect Change: Convergence and Divergence in European Languages & David Lightfoot, How New Languages Emerge; *Journal of Linguistic Anthropology* 17 (2), 2007; 314–316.
- review of Frédéric Bertrand, L'anthropologie soviétique des années 20-30. Configuration d'une rupture; *Canadian Slavonic Papers*, 46 #1-2, March–June 2004; 242-243.
- review of Georgij Klimov Etymological Dictionary of the Kartvelian Languages; *Anthropological Linguistics*, 42 #4; 2000; 583-586.
- review of Marcello Cherchi. Modern Georgian morphosyntax. A grammatico-categorial hierarchy-based analysis with special reference to indirect verbs and passives of state; *Anthropological Linguistics*, 42 #2; 2000; 297-300
- review of D. Rayfield The Literature of Georgia: A History; *The Modern Language Review*, vol. 93, no. 2; 1998; 601-2
- review of Peter T. Daniels & William Bright (eds.) The world's writing systems; *Culture* Vol. XVII, No. 1-2; 1997; 135-137
- Mcire ganmart'eba Kalbat'on Marine K'andelak'is recenziastan dak'avširebit. *Lit'erat'uruli Sakartvelo* No 8 (3111); 28 February 1997; 5
- review of B. G. Hewitt Georgian: a reference grammar. *Functions of language* Vol. 3, No. 2; 1996; 258-260
- Svan song: Two French recordings of Georgian folk music. *Annual of the Society for the Study of Caucasia* No. 7; 1996; 93-95
- review of S. A. Tokarev (ed.) Mify narodov mira; *Igitur* Vol. 10/11; 1995; 161-7

review of R. M. W. Dixon Ergativity, B. Blake Case; *Functions of language* Vol. 2, No. 2; 1995; 269-273

review of E. Dimock, B. Kachru & Bh. Krishnamurti (eds.) Dimensions of sociolinguistics in South Asia; *American anthropologist* Vol. 97, No. 2; 1995; 400-401

review of K. Vamling Complementation in Georgian; *Nordic journal of linguistics* 14:2; 1991; 191-197

review of G. Sampson Making sense; *Language learning* 30:2; 1980; 483-491

Conference papers and talks.

International Congress on the Study of the Middle Ages, conférencier; *The Emergence of Standardised Textual and Visual Representations of the Miracle of St George*; 5 juillet 2023. Leeds University, UK.

Congrès international: Concepts in sociocultural space: The Balkans and Caucasus in focus; conférencier invité; *“Maniaques de la taxinomie”: Sacred and ritual space among the Svans of northwestern Georgia*; 12 mai 2023; Austrian Academy of Sciences, Vienne.

Congrès international: Conflict and Community. An Interdisciplinary Conference on the Black Sea, its Past, Present and Future; conférencier invité; *Circum-Pontic Strong-men as National Symbols: Amiran and St George*; 30 juin 2023; Ilia University (Géorgie) et Davis Centre (Harvard University), Batumi, Géorgie.

Congrès annuel: Association for Slavic, East European and Eurasian Studies (ASEEES), conférencier (with Anastasiia Mykolenko); *Dina Kozhevnikova, a Russian ethnographer and poet in Soviet Svanetia, 1928-1931*; Chicago, 11 novembre 2022.

International Congress of Caucasian Studies, Tbilisi. Conférencier. *On the grammatical functions of inner and outer preverbs in Svan*; 4 octobre 2022 (conférence virtuelle).

Lecture series “Meet Georgian Culture”; conférencier invité. *Banqueting as an extreme sport: Agonism and the Georgian supra*; 5 novembre 2021; Department of International Migration and Ethnic Relations, Malmö University, Suède (conférence virtuelle).

Congrès annuel: Association for Slavic, East European and Eurasian Studies (ASEEES), conférencier; *The Spread and Diversification of the Cult of St George in the Caucasus*; 7 novembre 2020 (conférence virtuelle).

XIV International Symposium on Contemporary Issues of Literary Criticism: Folklore of the Silk Road Countries; conférencier invité; *Ts'armodgenebi ts'minda giorgisa da misi mdedrobiti oreulis shesaxeb k'avk'asiur mitologiassa da folk'lorshi (Représentations de St Georges et de sa contrapartie féminine dans le folklore et la religion vernaculaire du Caucase)*; 24 septembre 2020; Institut de littérature Shota Rustaveli, Tbilisi, Géorgie (conférence virtuelle)

Congrès international: Sharing Myths, Texts and Sanctuaries in the South Caucasus: Apocryphal Themes in Literatures, Arts and Cults from Late Antiquity to the Middle Ages; conférencier invité; *St George in the Caucasus*; 27 février 2020; Universität Regensburg, Allemagne.

Congrès annuel : Association for Slavic, East European and Eurasian Studies, conférencier; *Evdokia Kozhevnikova and the ethnography of Svaneti in the early Soviet period*; 23 novembre 2019; San Francisco.

Congrès international: Ethnocultural Diversity and Intercultural Communication in Georgia; conférencier invité. *Communication with invisible realms in highland Georgian vernacular religious practice*; 24 octobre 2019; I. Javakhshvili State University, Tbilisi, Géorgie.

American Councils for International Education, and the Caucasus Research Resource Centers: Works-In-Progress Academic Discussion Series; *Soul food: The festival of Lipanali in Svaneti*; 13 March 2019; Eurasia Partnership Foundation, Tbilisi, Georgia.

American Councils for International Education, and the Caucasus Research Resource Centers: Works-In-Progress Academic Discussion Series; *Sacred spaces and gender in Upper Svaneti*; 20 June 2018; Eurasia Partnership Foundation, Tbilisi, Georgia.

Canadian Anthropological Society (CASCA). Symposium "World developments in language and culture studies"; *Interacting with Supernaturals in the Caucasus Highlands*; 15 May 2018; Universidad de Oriente, Santiago, Cuba.

Central Eurasian Studies Society, 18th Conference. *The institutional and vernacular cults of the military saints in the western Caucasus: Image-mediated diffusion and body shift in the cult of St Eustace*. 7 October 2017; University of Washington, Seattle.

Conférence invitée *Saint Georges au Caucase* ; 12 décembre 2016 ; Institut national des langues et civilisations orientales (INALCO), Paris.

Conference "Sacred Places, Emerging Spaces: Pilgrims, Saints and Scholars in the Caucasus and Beyond"; conférencier; *Women as bread-bakers and ritual-makers: gender and sacred space in Upper Svaneti* (with Nino Tserediani and Paata Bukhrashvili); 9 October 2015; Institute for Caucasus Studies, FSU-Jena, Allemagne

Canadian Anthropological Society (CASCA). Symposium "On the road to paradise: Peripheral visions, unorthodox iconographies"; conférencier; *Image-mediated diffusion of the cults of Sts George and Eustace in the Caucasus*; 15 May 2015; Université Laval, Québec

American Councils and the Caucasus Research Resource Centers: Works-In-Progress Academic Discussion Series; Fifth Anniversary Keynote Talk. *St. George in Georgia — Politics, Gender, Mobility*; 29 April 2015; Eurasia Partnership Foundation, Tbilisi, Georgia.

McGill Ergativity Lab. *Alignment and orientation in Kartvelian*. 25 March 2015. Department of Linguistics, McGill University, Montréal

Seminar *Ethnographic philology, Ibero-Caucasian and the post-colonial phase of Caucasus Studies*; conférencier invité; 25 February 2015; Zentrum für Literatur- und Kulturforschung, Berlin, Allemagne.

Colloque "Cultural Semantics of Georgia, between the Caucasus and the Black Sea"; conférencier invité; *St George in the Caucasus: politics, gender, mobility*; 20 February 2015; Zentrum für Literatur- und Kulturforschung, Berlin, Allemagne.

Colloque "First International CUA Conference on Endangered Languages"; conférencier invité; *Language, literacy and intimate culture in Svaneti*; 15 octobre 2014; Caucasus University of Ardahan, Turquie.

Atelier "Transformations of Sacred Spaces, Pilgrimages and Conceptions of Hybridity in the Post-Soviet Caucasus"; conférencier invité; 25-27 juin 2014; Département d'ethnologie, Académie des Sciences de l'Arménie, Yérévan.

Colloque "Sakralität und Mobilität in Südosteuropa und im Kaukasus; conférencier; *St George in the Caucasus: hybridity, polyvalence, mobility*; 11 juin 2014; Départements d'études slaves et d'études caucasiennes, FSU-Jena, Allemagne.

American Research Institute for the South Caucasus (ARISC); conférencier invité; *St George in the Caucasus: singular or plural?*; 04 avril 2014; Indiana University, Bloomington, IN.

Département d'études caucasiennes; conférencier invité; *K'avk'asiis sak'raluri geographia* [La géographie sacrée du Caucase]; 11 mars 2013; Université Grigol Robakidze, Tbilisi, Géorgie.

Atelier sur l'ethnologie en Géorgie; conférencier invité; *Sazogadoebrivi kselebi da sakartvelos c'minda adgilebi* [Les réseaux sociaux et les lieux saints en Géorgie]; 16 mars 2013; Ilia-Université, Dedoplistsqaro, Géorgie.

Colloque *Transformations of Sacred Spaces, Pilgrimages and Conceptions of Hybridity in the Post-Soviet Caucasus*; organisateur et conférencier; 3-5 avril 2013; Département d'études caucasiennes, FSU-Jena, Allemagne

Département d'études caucasiennes; conférencier invité; *Rjulian-urjulo salocavebi da c'minda adgilebis sazogadoebrivi danišnuleba* [Les "sanctuaires des croyants et des infidèles", et la fonction sociale des sites sacrés]; 15 mars 2012; Université Ivane-Javaxishvili, Tbilisi, Géorgie

Atelier sur l'ethnologie en Géorgie; conférencier invité; *K'avk'asiis c'minda adgilebis sazogadoebrivi danišnuleba* [La fonction sociale des sites sacrés au Caucase]; 10 mars 2012; Ilia-Université, Dedoplistsqaro, Géorgie.

Symposium "Sacred spaces and the emergence of the Caucasus"; conférencier; *'Believer-nonbeliever shrines' in highland Central Caucasia*; 16 novembre 2011; 109e Congrès annuel, American Anthropological Association, Montréal.

Kolloquium zur Kulturgeschichte des Orthodoxen Christentums. *Orthodoxy and "Paganism" in the Northeast Georgian Highlands: The Poetics and Performance of Khevsur Shrine Invocations*; 18 June 2011; Lehrstuhl für Orthodoxes Christentum, Religionswissenschaft, Universität Erfurt.

Caucasus Studies Web Seminar. *What makes the Caucasus an area?*; 30 May 2011; Department of International Migration and Ethnic Relations, Malmö University, Sweden. (seminar can be viewed at <http://www.mah.se/english/Schools-and-faculties/Faculty-of-Culture-and-Society/DepartmentsSchools/Department-of-International-Migration-and-Ethnic-Relations/Research-at-IMER/Caucasus-Studies/Caucasus-Studies-Web-Seminars---Low-Bandwidth/>)

Conference on Caucasian Languages. *Explorations in Kartvelian marginal verb classes: Medial verbs with version vowel /e/*; 18 May 2011; Max Planck Institute for Evolutionary Anthropology, Leipzig, Department of Linguistics.

American Councils and the Caucasus Research Resource Centers : Works-In-Progress Academic Discussion Series. *Khevsur Shrine Invocations: Poetics, Performance and Agonism*; 23 March 2011; ISET, Tbilisi, Georgia.

Central Eurasian Studies Society, 11th Conference. *The chanted incantations of Xevsur shrine priests: intertextuality, iconicity and agonism*. 29 October 2010; Michigan State University.

Between Europe and the Orient: Volkswagen-Stiftung Status Conference on Research and Higher Education in/on the Caucasus. *Research and Teaching on the Caucasus*. 19 May, 2010, Tbilisi.

International symposium “Soundscapes of the Spirit: Cosmology and Sound Art from the Black to the Aral Seas”; *The incantations of traditional priests from the Georgian highland province of Khevsureti*; 9 April 2010; University of Illinois.

University of Leipzig, Department of Linguistics; *Cryptoantipassives in Kartvelian*; 2 February 2010.

Central Eurasian Studies Society, 10th Conference. *Extreme banqueting : positive and negative agonism at the Georgian supra*. 10 October 2009; University of Toronto.

International symposium “Advances in Kartvelian Morphology and Syntax”; *The Kartvelian Suffixal Intransitive*; 30 September 2009; Festival der Sprachen, Universität Bremen.

Friedrich-Schiller-Universität Jena, Department of Caucasian Studies; *Folk religious practices and Orthodoxy in post-Soviet Georgia*; 26 April 2009.

International symposium “Socialist Era Anthropology in the Caucasus and Central Asia”; *The reception of Marr and Marrism in the Soviet Georgian academy*; 24 April 2009; Max Planck Institute for Social Anthropology, Halle.

Max Planck Institute for Evolutionary Anthropology, Leipzig, Department of Linguistics; *Agentless transitive verbs in Georgian*; 22 April 2009.

Central Eurasian Studies Society, 9th Conference; *Pseudo-ethnography and anti-ethnography in Georgian literature*; 20 September 2008; Georgetown University, Washington DC.

International Conference “Georgia: The Making of a National Culture”. *Folk religious practices and Orthodoxy in post-Soviet Georgia*. 17 May 2008; University of Michigan, Ann Arbor.

Symposium on Georgia's Intellectual Heritage. *The Ibero-Caucasian Hypothesis and the Post-Colonial Turn in Caucasian Studies*. 28 April 2008; Georgian Studies Center at the Harriman Institute, Columbia University.

Central Eurasian Studies Society, 8th Conference. *Reconfiguration of ritual space in the traditional religious systems of the Georgian highlands*. 20 October 2007; University of Washington.

The Caucasus: Directions and Disciplines. *Shrines and Sacred Sites in Georgia: Contestation and Continuity*; 18 May 2007; University of Chicago

Canadian Anthropological Society (CASCA). Symposium *Playing the Global, Voicing the Local: Facing the Music and the Politics of Cosmopolitanism*; discussant; 10 May 2007; University of Toronto.

Colloque “Jean-Claude Muller. L’architecture d’une pensée”. *Ethnographie et fiction en Géorgie*. 29 March, 2007. Université de Montréal

Canadian Anthropological Society (CASCA). Symposium *Idéologies et pratiques alimentaires*; conférencier; *Positive and negative agonism at the Georgian supra*; 11 May 2006; Concordia University, Montréal

Linguistic Typology Seminar, Oriental Institute, Georgian Academy of Sciences; *Uagento gardamavali zmnebi kartulshi*. [Agentless transitive verbs in Georgian]. 10 March, 2006; Tbilisi, Georgia.

Central Eurasian Studies Society, 6th Conference. *Agentless transitive verbs in Georgian*. 30 September 2005; Boston University.

Conference on Language, History and Cultural Identities in the Caucasus. *The Autocrat of the Banquet Table: the political and social significance of the Georgian supra*. 18 June 2005; School of International Migration and Ethnic Relations of Malmö University, Sweden.

University of Frankfurt, Institute for Comparative Linguistics. *The Violet and the Rose. A Georgian lullaby as song of healing and socio-political commentary*. 16 June, 2005.

University of Frankfurt, Institute for Comparative Linguistics. *Georgian deponents and agentless transitives. Semantic and pragmatic implications of morpho-syntactic mismatches*. 14 June, 2005.

Central Eurasian Studies Society, 5th Conference. *The violet and the rose. The medicinal and political uses of a Georgian lullaby*. 15 October 2004; Indiana University.

Sixth Harvard Round Table on Archaeology, Language, Genetics and Comparative Mythology ; *Hunter, shaman, oracle, priest : An ethnohistorical overview of inspirational practices in highland Georgia*. May 8-10, 2004; Harvard University.

Chicago Linguistics Society, 39th Annual Meeting; Georgian ‘deponents’ and the morphosyntax of middle voice; 11 April 2003; University of Chicago

Second Chicago Conference on Caucasia. *Deponent verbs in the Kartvelian languages*; 10 May 2002; University of Chicago

Linguistic Typology Seminar, Oriental Institute, Georgian Academy of Sciences; *Deponensebi kartvelur enebši*. [Deponent verbs in the Kartvelian languages]. 6 July, 2001; Tbilisi, Georgia.

Second Chicago Conference on Caucasia. *The political symbolism of the Pshav (Northeast Georgian highland) mid-summer festival, then and now*. 11 May 2002; University of Chicago

Canadian Anthropological Society (CASCA). Symposium *Inclusion et exclusion linguistiques; Xatuta or Tsutskia? Uses and representations of Russian in Soviet and post-Soviet Georgia*. 4 May 2001; McGill University, Montréal

ICANAS XXXVI. *The meaning of Dali. Symbolic and spatial associations of the South Caucasian goddess of game animals*. 30 August 2000; Montréal.

Societas Caucasologica Europæa, 10e Congrès; *Lightning, sacrifice & possession in the Caucasus. The etymology of choppa/coppay*; 5 August 2000; University of Munich

Institut für Allgemeine und Indogermanische Sprachwissenschaft; *Proto-Kartvelian (Proto-South-Caucasian) verb morphology*; 28 July 2000; University of Munich

Symposium “Rurality, rationality and ritual in the Balkans and Eastern Europe”; *Real and imagined feudalism in highland Central Caucasia*. 21 Nov 1999; 98th Meeting, American Anthropological Association, Chicago

Chicago Conference on Caucasia. *Marriage and “anti-marriage” in ancient Georgian society: The etymology of c’ac’loba*. 7 May 1999; University of Chicago

Symposium “The New Comparative Mythology: Papers For The Dumézil Centenary”; *Representations of social space in South Caucasian and Indo-European ideology*; 2 Dec 1998; 97th Meeting, American Anthropological Association, Philadelphia

Research Centre for Linguistic Typology, Australian National University; *Why historical anthropology needs the philologist (and vice-versa): Theories of variation and change in language and culture*. 4 June 1998; Canberra, Australia

Applied Linguistics Seminar series, Australian National University; *The Acquisition of Georgian*; 7 April 1998; Canberra, Australia

Research Centre for Linguistic Typology, Australian National University; *The myth of the Caucasian Sprachbund: the case of ergativity*. 25 Feb 1998; Canberra, Australia

Sulxan-Saba Orbeliani Institute; *C’ac’lobis et’imologiisa da udzvelesi sazogadoebrivi mnišvnelobisatvis* [On the etymology and ancient social meaning of “tsatsloba”]. 9 Oct 1997; Tbilisi, Georgia

7th Conference on the Cultures of the Caucasus. *Xevsurian religion: un update*. 11 May 1997; University of Chicago

10th Conf. on the Non-Slavic Languages of the ex-USSR. *Kartvelian series markers and the morphology of the transitive present perfect*. 10 May 1997; University of Chicago

71st Annual Meeting, Linguistic Society of America; *Passive and perfect in prehistoric Kartvelian*. 4 Jan 1997; Chicago

Colloque «Musique aough et musique religieuse arménienne». *L’influence de Sayat-Nova sur la poésie géorgienne des 19ème et 20ème siècles*. 26 octobre 1996; Association des Musiciens Arméniens, University of Montréal

International Conference on the Bronze Age and Iron Age Peoples of Eastern Central Asia; *Evidence for prehistoric links between the Caucasus and Central Asia: the case of the Burushos*. 19 April 1996; University of Pennsylvania, Philadelphia

2^{ème} Colloque «Études archéologiques et historiques récentes: Mer Noire et Égée septentrionale»; *Achilles and the Caucasus*. 26 Jan 1996; McGill University Black Sea Archeology Project

Sh. Rustaveli Institute of Georgian Literature; «*Xis beč'is*» *siužet'i k'avk'asiur zep'irsit'q'wierebaši de misi p'aralelebi hindu-k'ušis mtebši*. 7 & 12 July 1995; Georgian Academy of Sciences, Tbilisi.

6th Conference on the Cultures of the Caucasus. *Caucasian and Hindu-Kush comparative mythology*. 6 May 1995; University of Chicago

9th Conf. on the Non-Slavic Languages of the ex-USSR. *Split relation-marking systems in Kartvelian*; 5 May 1995; University of Chicago

Symposium «Language and prehistory in South Asia»; *The Caucasus and the Hindu-Kush: A new look at the evidence for early links*. 20 March 1995; Center for South Asian Studies, University of Hawai'i at Manoa

21st annual meeting, Berkeley Linguistics Society; *The declension of ethnonyms in English*. 18 Feb 1995; University of California

Symposium «Language, culture and biology in prehistoric Central Eurasia»; *The prosthesis motif and associated beliefs in Eurasia*. 3 Dec 1994; 93rd Meeting, American Anthropological Association, Atlanta

1^{er} Colloque «Études archéologiques et historiques récentes: Mer Noire et Égée septentrionale»; *The Caucasian prosthesis motif and its Eurasian parallels*. 11 Nov 1994; McGill University Black Sea Archeology Project

8th Conference on the Non-Slavic Languages of the ex-USSR. *Paradigm recruitment in Georgian*. May 1993; University of Chicago

5th Conference on the Cultures of the Caucasus. *The prosthesis motif in the Caucasus and its Eurasian parallels*. May 1993; University of Chicago

19^e Congrès annuel, Société canadienne d'anthropologie. Symposium *Voix et Texte; Towards a typology of words and non-words in South Caucasian oral literature*. May 1992; Montréal

Dept of Anthropology, McGill University; *Relations between the sexes in South Caucasian folk poetry*. 5 March 1992; Montréal

FUNDED RESEARCH PROJECTS

Vernacular religion in Soviet and post-Soviet Georgia; CRSH; 33711\$ (2018-19), 39316\$ (2019-20), 37881\$ (2020-21) (total: 110908\$, 2018-2021, extended to 2023); individual grant

Transformations of Sacred Spaces, Pilgrimages and Conceptions of Hybridity in the Post-Soviet Caucasus; Volkswagen-Stiftung (Germany); 240650 €; team grant; 2012-2016.

Political and social significance of highland shrines in post-Soviet Georgia; CRSH; \$26300 (04-05), \$22000 (05-06), \$13150 (06-07) (total: \$61 450); individual grant; 2004-2007.

Central Caucasian religious systems and social ideology in the post-Soviet period; CRSH; \$24310 (99-00), \$19750 (00-01), \$21460 (01-02) (total: \$62 520); individual grant; 1999-2002.

Le motif de la prothèse dans les systèmes religieux du Caucase et de l'Eurasie; FCAR (nouveaux chercheurs); (total: \$45 000); 1994-1997; individual grant

The prosthesis motif and other beliefs associated with hunting in the religious systems of the Caucasus, and their parallels in Eurasia; CRSH; (total: \$74 000); 1994-1997; individual grant